



Sunday Worship
Together on-line as a community of Christ
Big Spring United Lutheran Church with
Zion Lutheran Church, Newville
May 17, 2020
SIXTH SUNDAY OF EASTER

The *congregation*, or participants, *respond* with the lines in *bold type*.

PRELUDE

Come, We that Love the Lord

John Ferguson

GATHERING

The Holy Spirit calls us together as the people of God.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen

CONFESSION AND FORGIVENESS

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Joined to Christ in the waters of baptism,
we are raised with him to new life.

Let us give thanks for the gift of baptism.

We give you thanks, O God,

for in the beginning you created us in your image
and planted us in a well-watered garden.

In the desert you promised pools of water for the parched,
and you gave us water from the rock.

When we did not know the way,
you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side,
and on this day, you shower us again with the water of life.

We praise you for your salvation through water,
for the water in this font,
and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty, and give us the life only you can give.

To you be given honor and praise

through Jesus Christ our Lord

in the unity of the Holy Spirit, now and forever.

Amen.

GATHERING SONG

Come, We That Love the Lord *We're Marching to Zion*



1 Come, we that love the Lord, and let our joys be known;
2 Let those re - fuse to sing who nev - er knew our God;
3 The hill of Zi - on yields a thou-sand sa - cred sweets
4 Then let our songs a-bound, and ev - 'ry tear be dry;



join in a song with sweet ac - cord, join in a song with
but chil - dren of the heav'n - ly King, but chil - dren of the
be - fore we reach the heav'n - ly fields, be - fore we reach the
we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac - cord and thus sur - round the throne, and thus sur-round the throne.
heav'n-ly King may tell their joys a-broad, may tell their joys a - broad.
heav'n-ly fields, or walk the gold - en streets, or walk the gold - en streets.
man-uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain



We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:



we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

Text: Isaac Watts, 1674–1748, stanzas; Robert Lowry, 1826–1899, refrain
Music: MARCHING TO ZION, Robert Lowry

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

SPECIAL MUSIC

The Wind Beneath My Wings

Rae Ann Brougher, vocalist

Alexander Spring

WORD

FIRST READING: 1 PETER 3:13-22

¹³Now who will harm you if you are eager to do what is good?

¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The word of the Lord.

Thanks be to God.

PSALM: READ RESPONSIVELY – PSALM 66:8-20

⁸Bless our God, you peoples; let the sound of praise be heard.

⁹**Our God has kept us among the living and has not allowed our feet to slip.**

¹⁰For you, O God, have tested us; you have tried us just as silver is tried.

¹¹**You brought us into the net; you laid heavy burdens upon our backs.**

¹²You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.

¹³**I will enter your house with burnt offerings and will pay you my vows—**

¹⁴those that I promised with my lips and spoke with my mouth when I was in trouble.

¹⁵**I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.**

¹⁶Come and listen, all you who believe, and I will tell you what God has done for me.

¹⁷**I called out to God with my mouth, and praised the Lord with my tongue.**

¹⁸If I had cherished evil in my heart, the Lord would not have heard me;

¹⁹**but in truth God has heard me and has attended to the sound of my prayer.**

²⁰Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.

CHILDREN'S MESSAGE

GOSPEL: JOHN 14:15-21

The Gospel according to John.
Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord.
Praise to you, O Christ.

SERMON: OUR ADVOCATE: THE GIFT OF THE NEW PAIR OF GLASSES

HYMN OF THE DAY

Jesu, Jesu, Fill Us with Your Love

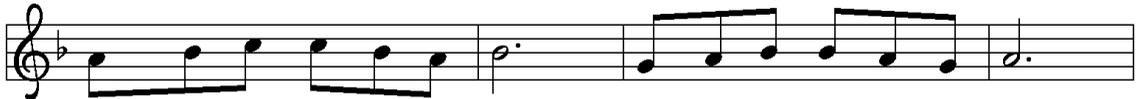
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh-bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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**LET US CONFESS TOGETHER THE WORDS
OF THE APOSTLES' CREED**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

Abiding God, you have revealed yourself to us in the form of your Son, Jesus Christ. Embolden your church, as your followers, to reveal your love to everyone in our speaking and in our living. Lord, in your mercy,
hear our prayer.

You are the creator of heaven and earth. Revitalize the health of oceans, rivers, lakes, springs, glaciers, and other bodies of water that give life to your creatures. Lord, in your mercy,
hear our prayer.

You call all people of the world your children. Judge the nations justly, show mercy to the oppressed, and speak truth to power through your prophets. Lord, in your mercy,
hear our prayer.

You come near to us when we are lost, and you hear our distress. We pray for those who suffer in any way (*especially*). Lord, in your mercy,
hear our prayer.

Your commands are good and merciful. Give us courage to take hold of our baptismal promises to work for justice, advocate for the voiceless, and free the oppressed and imprisoned in body, mind, or spirit. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

You remain with us always, O God, and your kingdom has no end. We remember the saints who have gone before us. Unite us forever in your final victory over death. Lord, in your mercy,
hear our prayer.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

OFFERING PRAYER

Let us pray.

Merciful God, our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ.
Amen.

Let us pray the prayer Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BLESSING

May the One who brought forth Jesus from the dead
raise you to new life, fill you with hope,
and turn your mourning into dancing.

Almighty God, Father, ✝ Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING HYMN

Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmodia Evangelica*, 1789

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DISMISSAL

Christ is risen, just as he said.

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

Christ Is Alive! Let Christians Sing

J. Wayne Kerr

If you have any prayer needs, please reach out to us on our Facebook page or websites.

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