



Sunday Worship
Together on-line as a community of Christ
Big Spring United Lutheran Church with
Zion Lutheran Church, Newville
July 19, 2020
SEASON OF PENTECOST LITURGY SUMMER 2020

TUNE YOUR RADIO TO 89.7

THE REV. MOLLY HAGGERTY



Evangelical Lutheran Church in America
God's work. Our hands.

The *congregation*, or participants, *respond* with the lines in *bold type*.

PRELUDE

As the Grains of Wheat

Mark Sedio

WELCOME

I want to take a moment and welcome you here today. No matter where you are on your faith or life journey, you are welcome here. If you are young or old, or young at heart, or feeling old, you are welcome. If you are married or single or divorced, you are welcome. If you are happy or sad or anxious, you are welcome. If you struggle with your identity or are confident in your identity, you are welcome. If you are rich or poor, sick or well, you are welcome. You are welcome no matter what color your skin is. If you believe in God all of the time, some of the time or not at all, you are welcome. Come with your pains and sorrows. Come with your fear and brokenness. Come with a mind that is open and a heart that is ready to give and receive love and compassion. You are welcome in this community.

GREETING

Blessed be the holy Trinity, ✝ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.
(*2 Corinthians 13:13*)

PRAYER OF APOLOGY:

And now as in the tradition of our community, before we move toward recognition of our own faults, I want to offer an apology on behalf of the church. For the ways the church may have ignored you, judged you, and rejected you; for any pain, hurt, division, or betrayal the church may have caused. I am sorry. Nothing can undo the wrong you have endured; and I hope for you deep inner healing and peace.

BRIEF CONFESSION

We will hold a brief silence to confess our sins to God.

But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved . . . I pray, that according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. (*Ephesians 2:4-5; 3:16-17*)

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God.

Amen.

GATHERING HYMN (ELW 670)

Build Us Up, Lord



1 Build us up, Lord, build us up; set in
2 Build us up, Lord, build us up; let our



us a strong foun - da - tion. Lead us to do your
lives re - flect your glo - ry. Cast a - way all our



ho - ly will; form and shape your new cre - a - tion.
doubts and fears; help us tell the world your sto - ry.



Build us up, Lord, build us up; as we
Build us up, Lord, build us up; help us



guide and teach each oth - er, help us to share your love with the
bear good fruit for you, Lord, give us vi - sion and keep us



world: ev - 'ry sis - ter, ev - 'ry broth - er.
sure. Grant us faith that's stead - fast and true.

Refrain



Grow - ing in Christ, we plant seeds for the king - dom; we fol - low in



faith what's be - gun! Lord, set in our hearts the pow'r of your



word to spread the news of your Son!

Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952
Music: BUILD US UP, Mark Glaeser and Donna Hanna
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WORD

FIRST READING: WISDOM OF SOLOMON 12:13, 15-19

¹³For neither is there any god besides you, whose care is for all people,
to whom you should prove that you have not judged unjustly;

¹⁵You are righteous and you rule all things righteously, deeming it alien to your power to condemn anyone who does not deserve to be punished.

¹⁶For your strength is the source of righteousness, and your sovereignty over all causes you to spare all.

¹⁷For you show your strength when people doubt the completeness of your power,
and you rebuke any insolence among those who know it.

¹⁸Although you are sovereign in strength, you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.

¹⁹Through such works you have taught your people that the righteous must be kind,
and you have filled your children with good hope,
because you give repentance for sins.

The word of the Lord.

Thanks be to God.

PSALM: READ RESPONSIVELY – PSALM 86:11-17

¹¹Teach me your way, O LORD, and I will walk in your truth; knit my heart to you that I may fear your name.

¹²**I will thank you, O LORD my God, with all my heart, and glorify your name forevermore.**

¹³For great is your love toward me; you have delivered me from the nethermost pit.

¹⁴**The arrogant rise up against me, O God, and a band of violent men seeks my life; they have not set you before their eyes.**

¹⁵But you, O LORD, are gracious and full of compassion, slow to anger, and full of kindness and truth.

¹⁶**Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid.**

¹⁷Show me a sign of your favor, so that those who hate me may see it and be ashamed; because you, O LORD, have helped me and comforted me.

MUSIC OFFERING

You Raise Me Up

Music by Rolf Løvland

Lyrics by Brendan Graham

Lisa Ellerman, Vocalist

GOSPEL: MATTHEW 13:24-30, 36-43

The Gospel according to Matthew.

Glory to you, O Lord.

²⁴[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵ but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds

come from?’ ²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.
Praise to you, O Christ.

SERMON: VICAR TOM BUSTEED

(Silence for a time of reflection)

HYMN OF THE DAY (ELW 465)

As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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PRAYERS

Come, O Holy Spirit by Henri Nouwen

Come, O Holy Spirit.

*Come as Holy Fire and burn in us,
come as Holy Wind and cleanse us within,
come as Holy Light and lead us in the darkness,
come as Holy Truth and dispel our ignorance,
come as Holy Power and enable our weakness,
come as Holy Life and dwell in us.*

*Convict us, convert us, consecrate us,
until we are set free from the service of ourselves,
to be your servants to the world. Amen.*

*We ask for your healing for those who are struggling with
spiritual and physical health.*

*We ask for guidance in our business of work, family and
government.*

*We ask for love and strength for those who suffer loss of
others, jobs, friendships and connections*

*Hear what is on our hearts (brief silence). Take this from
us so that we may find Christ's peace.*

*We thank you for your love, forgiveness and grace and for
being all things for all people.*

Amen.

THE LITURGY OF THE COMMUNION MEAL

THE OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gather a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

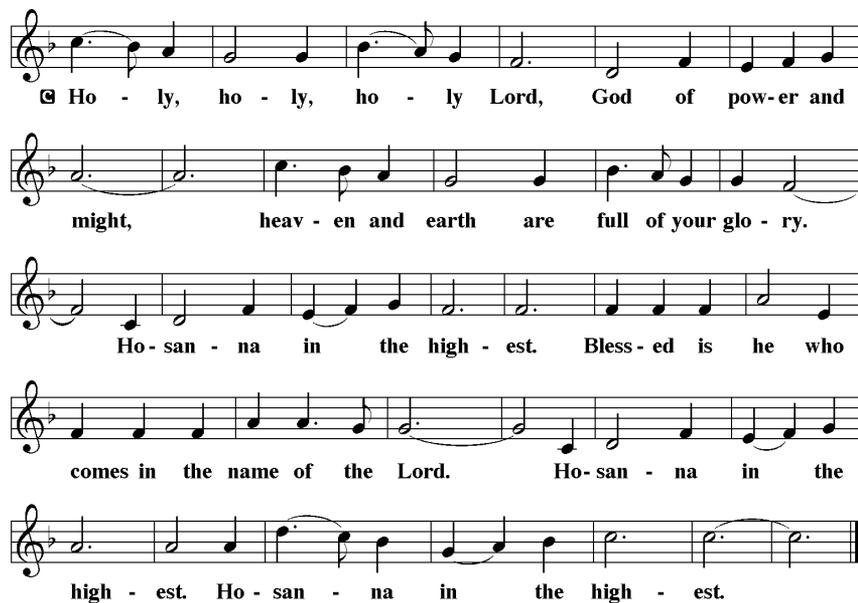
It is right to give our thanks and praise.

THE PROPER PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and as-
cension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Let us pray the prayer Jesus taught us:

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

LAMB OF GOD

☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

The elements were given as you entered.

Please peel the top film and take your bread.
The body of Christ given for you. **Amen.**

Open your cup by peeling back the foil.
The blood of Christ shed for you. **Amen**

The body and blood of our Lord, Jesus Christ strengthen
you and keep you in his grace.
Amen.

THE LITURGY OF SENDING FOR SERVICE

POST-COMMUNION PRAYER

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

SENDING

May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus . . . May the God of hope fill you with all joy and peace in believing. (*Romans 15:5, 13*) in the name of Creator, Redeemer and Advocate.

Amen

BLESSING

Go into the world in peace

Have courage

Hold on to what is good

Return no one evil for evil

Strengthen the faint hearted

Support the weak

Help the suffering

Honor all people

Love and serve the Lord

Rejoicing in the power of the Holy Spirit

May God the Father, Son and Holy Spirit

Bless you now and forever

Amen.

POSTLUDE

*Praise God from Whom
All Blessings Flow*

Johann Pachelbel

If you have any prayer needs, please reach out to us on our Facebook page or websites.

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