

THIRD SUNDAY AFTER EPIPHANY
January 22, 2023

ZION EVANGELICAL LUTHERAN CHURCH
A Place for Everyone . . .

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The Rev. Michael Faust, Pastor



Evangelical Lutheran Church in America
God's work. Our hands.

*Peace to all who enter God's house for worship today.
We pray that all will find strength, security, and fellowship with God and with one another.*

Congregation, please **stand/sit** as you are able.

Ⓟ Presiding Minister Ⓞ Congregation Ⓜ Assisting Minister

Welcome to our Visitors

*If you are a visitor, please see one of our greeters and fill out our gold visitor's slip.
We hope that you will come back and worship with us again!*

INTRODUCTION TO THE DAY

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

THE GATHERING

PRELUDE

Please stand.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Ⓟ Blessed be the holy Trinity, ✝ one God, who makes all things new, whose mercy endures forever.

Ⓞ Amen.

Please be seated.

P Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

P Holy One, source of our renewal ,

C we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of **+** Christ our Savior.

C Amen.

GATHERING HYMN: *I Love to Tell the Story*
(green hymnal #390)

GREETING

P From God our Father and the Lord Jesus Christ, grace and peace be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray. Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

C Amen.

THE LITURGY OF THE WORD

FIRST READING: Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

L This is the word of the Lord.

C Thanks be to God.

PSALM: 27:1, 4-9

L/C by whole verse

¹The LORD is my light and my salvation; whom then shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

⁴**One thing I ask of the LORD; one thing I seek; that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.**

⁵For in the day of trouble God will give me shelter, hide me in the hidden places of the sanctuary, and raise me high upon a rock.

⁶**Even now my head is lifted up above my enemies who surround me. Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD.**

⁷Hear my voice, O LORD, when I call; have mercy on me and answer me.

⁸**My heart speaks your message—¹“Seek my face.” Your face, O LORD, I will seek.**

⁹Hide not your face from me, turn not away from your servant in anger. Cast me not away—you have been my helper; forsake me not, O God of my salvation.

SECOND READING: 1 Corinthians 1:10-18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God’s salvation.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of

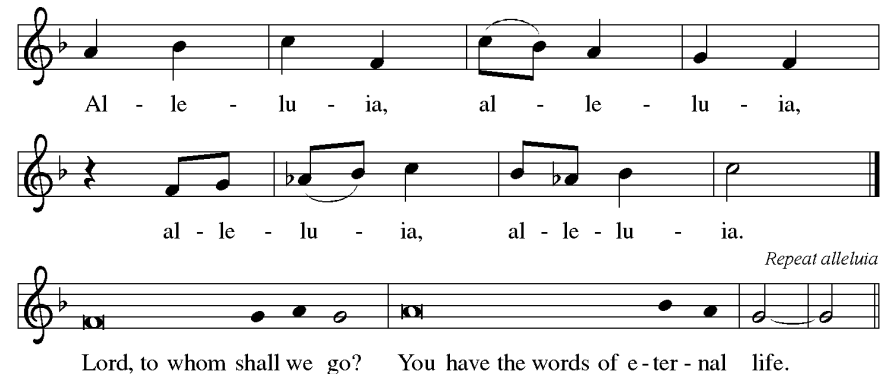
you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

L This is the word of the Lord. **C** Thanks be to God.

Please stand.

GOSPEL VERSE



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL ANNOUNCEMENT

☞ The Holy Gospel according to St. Matthew, the 4th chapter.

☞ **Glory to you, O Lord.**

GOSPEL: Matthew 4:12-23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

GOSPEL RESPONSE

☞ The Gospel of the Lord. ☞ **Praise to you, O Christ.**

Please be seated.

CHILDREN'S TIME


SERMON: “DIVISIONS IN THE CHURCH”

(Silence for a time of reflection)


Please stand.

HYMN OF THE DAY:


On a Hill Far Away *The Old Rugged Cross*




1 On a hill far a - way stood an old rug-ged cross,
2 Oh, that old rug-ged cross so de - spised by the world,
3 In the old rug-ged cross, stained with blood so di - vine,
4 To the old rug-ged cross I will ev - er be true,



the em - blem of suf - f'ring and shame;
has a won - drous at - trac - tion for me;
a won - drous beau - ty I see;
its shame and re - proach glad - ly bear;



and I love that old cross where the dear - est and best
for the dear Lamb of God left his glo - ry a - bove,
for 'twas on that old cross Je - sus suf - fered and died,
Christ will call me some day to my home far a - way,



for a world of lost sin - ners was slain.
to . . . bear it to dark Cal - va - ry.
to . . . par - don and sanc - ti - fy me.
where his glo - ry for - ev - er I'll share.

Refrain



So I'll cher - ish the old rug - ged cross, till my



tro - phies at last I lay down; I will cling to the old rug - ged



cross, and ex - change it some day for a crown.

Text: George Bennard, 1873–1958
Music: THE OLD RUGGED CROSS, George Bennard, 1873–1958

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Merciful God...

C receive our prayer.

THE PEACE

P The peace of Christ be with you always.

C And also with you.

Please share this peace with one another.

Please be seated.

THE LITURGY OF THE COMMUNION MEAL


THE OFFERING

SPECIAL MUSIC

Please stand.

OFFERTORY HYMN:

Create in Me a Clean Heart
Offering Song



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
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OFFERTORY PRAYER

A Let us pray. Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C Amen.

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

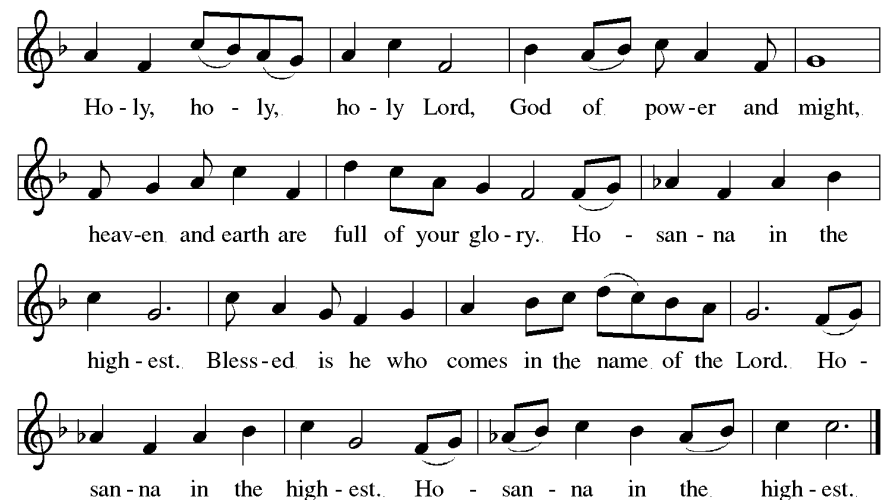
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

THE PROPER PREFACE

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Let us pray the prayer Jesus taught us:

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

☐ Come and taste the joy of God!

All baptized Christians are welcome at the Lord's Table. Please come forward to receive the bread, then proceed to the chalice to receive the wine or continue to the second chalice to receive grape juice. Those who do not yet commune may come forward for a blessing.

Please be seated

COMMUNION MEAL

COMMUNION MUSIC

Please stand.

BLESSING

☐ The body and blood of our Lord, Jesus Christ strengthen you and keep you in his grace.
☐ Amen.

POST COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev - 'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

THE LITURGY OF SENDING FOR SERVICE

POST-COMMUNION PRAYER

☞ Let us pray. Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

☞ Amen.

BENEDICTION

☞ The God who faithfully brings forth justice and breaks the oppressor's rod ✝ bless, strengthen, and uphold you, today and always.

☞ Amen.

SENDING HYMN: *Shine, Jesus, Shine*
(blue hymnal #651)

DISMISSAL

☞ Go in peace. Follow the way of Jesus.

☞ Thanks be to God. We will!

POSTLUDE

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