



Sunday Worship
Together on-line as a community of Christ
Big Spring United Lutheran Church with
Zion Lutheran Church, Newville

January 24, 2021
THIRD SUNDAY AFTER EPIPHANY

MOLLY HAGGERTY, Pastor



Evangelical Lutheran Church in America
God's work. Our hands.

The *congregation*, or participants, *respond* with the lines in *bold type*.

PRELUDE

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, **+** one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

C Amen.

P Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

P Holy God,

C you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.

P How vast is God's grace! Through the power and promise of **+** Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

C Amen.

GATHERING HYMN (ELW 798 verses 1 & 5)

Will You Come and Follow Me *The Summons*



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray. Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

C Amen.

THE LITURGY OF THE WORD

FIRST READING: Jonah 3:1-5, 10

¹The word of the LORD came to Jonah a second time, saying,
²“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across.
⁴Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

L This is the word of the Lord.

C Thanks be to God.

Psalm: Psalm 62:5-12

L/C *by whole verse*

⁵For God alone I wait in silence; truly, my hope is in God.

⁶**God alone is my rock and my salvation, my stronghold, so that I shall never be shaken.**

⁷In God is my deliverance and my honor; God is my strong rock and my refuge.

⁸**Put your trust in God always, O people, pour out your hearts before the one who is our refuge.**

⁹Those of high degree are but a fleeting breath; those of low estate cannot be trusted. Placed on the scales together they weigh even less than a breath.

¹⁰**Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.**

¹¹God has spoken once, twice have I heard it, that power belongs to God.

¹²**Steadfast love belongs to you, O Lord, for you repay all according to their deeds.**

CHILDREN'S MESSAGE

MUSICAL OFFERING

GOSPEL ANNOUNCEMENT

P The Holy Gospel according to St. Mark, the 1st chapter.

C **Glory to you, O Lord.**

GOSPEL: Mark 1:14-20

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

GOSPEL RESPONSE

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON: DROP THE NETS! LET’S GO!

(Silence for a time of reflection)

HYMN OF THE DAY (ELW 817 verses 1 & 4)

You Have Come Down to the Lakeshore

Tú has venido a la orilla



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
nei - ther the wise nor the wealth - y, but on - ly
trea - sure nor wea - pons for con - quest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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PRAYERS OF INTERCESSION

☒ Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

☒ For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love, let us pray.

☑ **Have mercy, O God.**

☒ For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth, let us pray.

☑ **Have mercy, O God.**

☒ For those who provide leadership in our cities and around the world, for nonprofit and nongovernmental organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth, let us pray.

☑ **Have mercy, O God.**

☒ For those who are sick, distressed, or grieving; for the outcast and all who await relief (*especially*), that in the midst of suffering, God's peace and mercy surround them, let us pray.

☑ **Have mercy, O God.**

☒ For our congregation and community, for families big and small, and for the organizations that meet here during the week, that God's steadfast love serve as a model for all relationships, let us pray.

☑ **Have mercy, O God.**

ℒ In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray.

☩ **Have mercy, O God.**

ℙ Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

☩ **Amen.**

THE LITURGY OF THE COMMUNION MEAL

THE OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

OFFERTORY PRAYER

ℙ Let us pray. O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

☩ **Amen.**

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of
sin.

Do this for the remembrance of me.

Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Let us pray the prayer Jesus taught us:

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Beloved: here is bread; here is wine. Here is Jesus.
Come and be fed.

P The body of Christ given for you.

C Amen.

P The blood of Christ shed for you.

C Amen

P The body and blood of our Lord, Jesus Christ strengthen you and keep you in his grace.

C Amen.

THE LITURGY OF SENDING FOR SERVICE

POST-COMMUNION PRAYER

P Let us pray. Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

C Amen.

BLESSING

P God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter **+** keep you in peace.

C Amen.

DISMISSAL

P Go in peace. Be the light of Christ.

C Thanks be to God. We will!

POSTLUDE

If you have any prayer needs, please reach out to us on our Facebook page or websites.

Big Spring United Lutheran Church

101 Crossroad School Road, Newville, PA 17241

Church Office: 717-776-3109

Church E-Mail: bigspringunited@centurylink.net

Church WEB: www.bsulc.org

Pastor E-Mail: pastormolly.bsulc@gmail.com

Zion Lutheran Church

51 West Main Street, Newville, PA 17241

Church Office: 717-776-3907

Church E-Mail: zionnewvillepa@gmail.com

Church WEB: www.zionnewville.org

Pastor E-Mail: pastor.zionnewville@gmail.com

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Midweek Lenten Services 2021

This year we will gather virtually with our friends from St. Matthew, Centerville, St. Peter, Center and Zion Lutheran churches. We will meet online through our website or Facebook pages on Wednesdays at 7 pm. Each week the ministry leader from two of our collaborative churches will preach and preside with a message from Open My Eyes, Lord liturgy of the Word (no communion).

Ash Wednesday will be online and a Parking Lot service will be offered to receive ashes.

(individual cups will be given to each car).

Ash Wednesday 2/17/21 7 pm
 BSULC Parking Lot and online

ONLINE HOST

Wednesday Midweek 2/24/21	7 pm	Centerville
Wednesday Midweek 3/3/21	7 pm	Center
Wednesday Midweek 3/10/21	7 pm	St. Peter
Wednesday Midweek 3/17/21	7 pm	St. Matthew
Wednesday Midweek 3/24/21	7 pm	Zion