



be with you.
As the Father has
sent me,
so I send you."

John 20:21, NRSV

SECOND SUNDAY OF EASTER April 27, 2025

ZION EVANGELICAL LUTHERAN CHURCH

A Place for Everyone . . .

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The Rev. Michael Faust, Pastor



Evangelical Lutheran Church in America
God's work. Our hands.

*Peace to all who enter God's house for worship today.
We pray that all will find strength, security, and fellowship with God and with one another.*

Congregation, please stand/sit as you are able.

Ⓟ Presiding Minister Ⓞ Congregation Ⓜ Assisting Minister

Welcome to our Guests

*If you are a guest, please see one of our greeters and fill out our gold attendance slips.
We hope that you will come back and worship with us again!*

INTRODUCTION TO THE DAY

In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

THE GATHERING

ANNOUNCEMENTS

PRELUDE

*Please stand,
turn and face the rear of the church.*

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Ⓟ Alleluia! Christ is risen.

Ⓞ Christ is risen indeed. Alleluia!

P In the name of **✠** the One who was, who is, and who is to come.

C Amen.

P Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

P Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

C make us one as you are one.

P We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

C make us one as you are one.

P We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

C make us one as you are one.

P Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

C Amen.

GATHERING HYMN: *The Day of Resurrection!* (red hymnal #361)

The Day of Resurrection!



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in,
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

☞ Let us pray. O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☞ Amen.

Please be seated.

THE WORD

FIRST READING: Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

²⁷ When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸ saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹ But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰ The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

☞ This is the word of the Lord. ☞ Thanks be to God.

PSALM: 118:14-29

☞/☞ by whole verse

¹⁴ The LORD is my strength and my song, and has become my salvation.

¹⁵ **Shouts of rejoicing and salvation echo in the tents of the righteous: "The right hand of the LORD acts valiantly!"**

¹⁶ The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!"

¹⁷ **I shall not die, but live, and declare the works of the LORD.**

¹⁸ The LORD indeed punished me sorely, but did not hand me over to death.

¹⁹ **Open for me the gates of righteousness; I will enter them and give thanks to the LORD.**

²⁰ "This is the gate of the LORD; here the righteous may enter."

²¹ **I give thanks to you, for you have answered me and you have become my salvation.**

²² The stone that the builders rejected has become the chief cornerstone.

²³ **By the LORD has this been done; it is marvelous in our eyes.**

²⁴ This is the day that the LORD has made; let us rejoice and be glad in it.

²⁵ **Hosanna! O LORD, save us! We pray to you, LORD, prosper our days!**

²⁶ Blessed is the one who comes in the name of the LORD; we bless you from the house of the LORD.

²⁷ **The LORD is God and has given us light. Form a procession with branches up to the corners of the altar.**

²⁸ You are my God, and I will thank you; you are my God, and I will exalt you.

²⁹ **Give thanks to the LORD, for the LORD is good; God's mercy endures forever.**

SECOND READING: Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

⁴ John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶ and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;

and on his account all the tribes of the earth will wail.

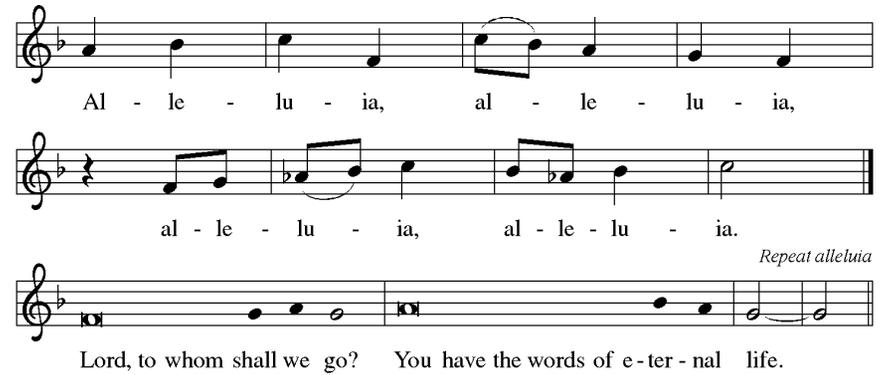
So it is to be. Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

☐ This is the word of the Lord. ☑ **Thanks be to God.**

Please stand.

GOSPEL VERSE



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL ANNOUNCEMENT

☐ The Holy Gospel according to St. John, the 20th chapter.

☑ **Glory to you, O Lord.**

GOSPEL: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the

twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.”

²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

GOSPEL RESPONSE

P The Gospel of the Lord. **C** Praise to you, O Christ.

Please be seated.

CHILDREN’S TIME

SERMON

(Silence for a time of reflection)

Please stand.

HYMN OF THE DAY: *I’m So Glad Jesus Lifted Me*
(blue hymnal #673)

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Hear us, O God.

C Your mercy is great.

THE PEACE

P The peace of Christ be with you always.

C And also with you.

Please share this peace with one another.

Please be seated.

THE MEAL

THE OFFERING

SPECIAL MUSIC

Please stand.

OFFERTORY HYMN

Let the Vineyards Be Fruitful *Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
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OFFERTORY PRAYER

A Let us pray. Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

C Amen.

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

THE PROPER PREFACE

THE SANCTUS



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,



heav-en and earth are full of your glo-ry. Ho-san-na in the



high-est. Bless-ed is he who comes in the name of the Lord. Ho-



san-na in the high-est. Ho-san-na in the high-est.

THANKSGIVING AT THE TABLE

Let us pray the prayer Jesus taught us:

THE LORD'S PRAYER

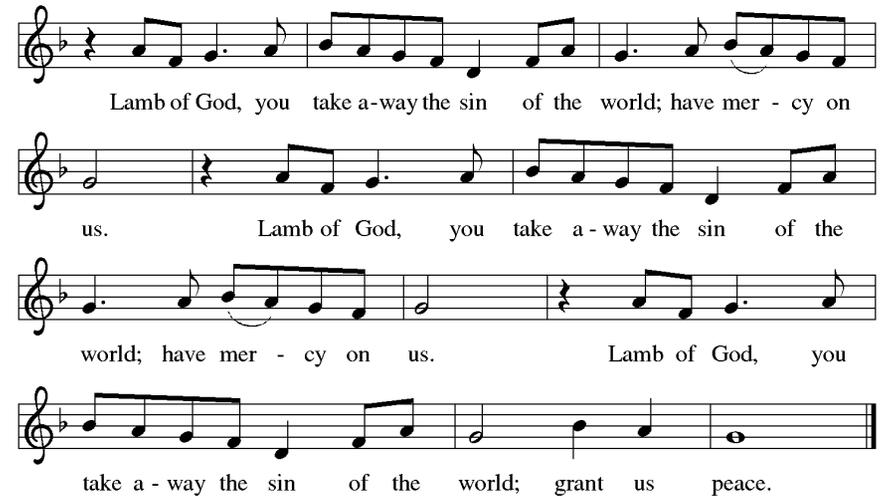
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Come to the table of grace. Receive the gift of new life.

All Christians are welcome at the Lord's Table. Please come forward to receive the bread, then proceed to the chalice to receive the wine or continue to the second chalice to receive grape juice. Those who do not yet commune may come forward for a blessing.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Please be seated

COMMUNION MEAL

COMMUNION MUSIC

Please stand.

BLESSING

P The body and blood of our Lord, Jesus Christ strengthen you and keep you in his grace.

C Amen.

POST COMMUNION CANTICLE

Shout to the Lord

My Je - sus, my Sav - ior, Lord, there is none like you.

All of my days I want to praise the won - ders of your might - y love.

My com - fort, my shel - ter, tow - er of ref - uge and strength;

let ev - 'ry breath, all that I am nev - er cease to wor - ship you.

Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise

to the King. Moun - tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for - ev - er I'll love you, for - ev - er I'll stand.

Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965
Music: SHOUT TO THE LORD, Darlene Zschech
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THE SENDING

POST-COMMUNION PRAYER

A Let us pray. Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **C Amen.**

BENEDICTION

P The triune God, who was, who is, and who is to come, Sovereign, **+** Savior, and Spirit, light your way with resurrection dawn, now and always. **C Amen.**

SENDING HYMN: *Jesus Christ Is Risen Today*
(green hymnal #151)

DISMISSAL

A Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

A Go in peace. In Christ you are made new. Alleluia! Alleluia!

C Thanks be to God. Alleluia! Alleluia! We will!

POSTLUDE

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