



Sunday Worship
Together on-line as a community of Christ
Big Spring United Lutheran Church with
Zion Lutheran Church, Newville
June 21, 2020
SEASON OF PENTECOST LITURGY SUMMER 2020

THE REV. MOLLY HAGGERTY



Evangelical Lutheran Church in America
God's work. Our hands.

The *congregation*, or participants, *respond* with the lines in *bold type*.

PRELUDE

Come, All You People

William Beckstrand

WELCOME

I want to take a moment and welcome you here today. No matter where you are on your faith or life journey, you are welcome here. If you are young or old, or young at heart, or feeling old, you are welcome. If you are married or single or divorced, you are welcome. If you are happy or sad or anxious, you are welcome. If you struggle with your identity or are confident in your identity, you are welcome. If you are rich or poor, sick or well, you are welcome. You are welcome no matter what color your skin is. If you believe in God all of the time, some of the time or not at all, you are welcome. Come with your pains and sorrows. Come with your fear and brokenness. Come with a mind that is open and a heart that is ready to give and receive love and compassion. You are welcome in this community.

GREETING

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

(2 Corinthians 13:13)

PRAYER OF APOLOGY:

And now as in the tradition of our community, before we move toward recognition of our own faults, I want to offer an apology on behalf of the church. For the ways the church may have ignored you, judged you, and rejected you; for any pain, hurt, division, or betrayal the church may have caused. I am sorry. Nothing can undo the wrong you have endured; and I hope for you deep inner healing and peace.

BRIEF CONFESSION

We will hold a brief silence to confess our sins to God.

But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved . . . I pray, that according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. (*Ephesians 2:4-5; 3:16-17*)

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God.

Amen.

GATHERING SONG (WOV 717)

Come, All You People

Uyaimose



U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
1 Come, all you peo - ple, come and praise the Most High;
2 Come, all you peo - ple, come and praise the Sav - ior;
3 Come, all you peo - ple, come and praise the Spir - it;



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u - ya - i - mo - se Zvi - no.
come now and wor - ship the Lord.
come now and wor - ship the Lord.
come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.

Music: UYAIMOSE, Alexander Gondo

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WORD

FIRST READING: EXODUS 19:2-8a

²They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. ³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." ⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ⁸The people all answered as one: "Everything that the LORD has spoken we will do." Moses reported the words of the people to the LORD.

The word of the Lord.

Thanks be to God.

PSALM: READ RESPONSIVELY – PSALM 100

¹Make a joyful noise to the LORD, all you lands!

²**Serve the LORD with gladness; come into God's presence with a song.**

³Know that the LORD is God, our maker to whom we belong; we are God's people and the sheep of God's pasture.

⁴**Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.**

⁵Good indeed is the LORD, whose steadfast love is everlasting, whose faithfulness endures from age to age.

MUSIC OFFERING

It Is Well with My Soul

Philip P. Bliss

CHILDREN'S MESSAGE

GOSPEL: MATTHEW 9:35 – 10:8 [9-23]

The Gospel according to Matthew.

Glory to you, O Lord.

Chapter 9

³⁵Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

Chapter 10

⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words,

shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.]

The Gospel of the Lord.
Praise to you, O Christ.

SERMON: GOD FIRST, COURAGE FOLLOWS

(Silence for a time of reflection)

HYMN OF THE DAY (ELW 582)

Holy Spirit, Ever Dwelling



1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;
3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;



Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;
Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;
quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;



Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;
Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:
Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul



liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.
you we praise with end-less wor-ship for your gifts and fruits un-priced.
in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

Text: Timothy Rees, 1874–1939, alt.

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

PRAYERS

Come, O Holy Spirit by John Henry Newman

Come, O Holy Spirit.

*Come as Holy Fire and burn in us,
come as Holy Wind and cleanse us within,
come as Holy Light and lead us in the darkness,
come as Holy Truth and dispel our ignorance,
come as Holy Power and enable our weakness,
come as Holy Life and dwell in us.*

*Convict us, convert us, consecrate us,
until we are set free from the service of ourselves,
to be your servants to the world. Amen.*

*We ask for your healing for those who are struggling with
spiritual and physical health.*

*We ask for guidance in our business of work, family and
government.*

*We ask for love and strength for those who suffer loss of
others, jobs, friendships and connections*

*Hear what is on our hearts (brief silence). Take this from
us so that we may find Christ's peace.*

*We thank you for your love, forgiveness and grace and for
being all things for all people.*

AMEN

THE LITURGY OF THE COMMUNION MEAL

THE OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

OFFERTORY PRAYER

A Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C Amen.

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

THE PROPER PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

THE SANCTUS

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and as-
cension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Let us pray the prayer Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

℟ Taste and see that the Lord is good.

The elements were given as you entered.

Please peel the top film and take your bread.
The body of Christ given for you. **Amen.**

Open your cup by peeling back the foil.
The blood of Christ shed for you. **Amen**

THE LITURGY OF SENDING FOR SERVICE

POST-COMMUNION PRAYER

☩ Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

☩ **Amen.**

SENDING

May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus . . . May the God of hope fill you with all joy and peace in believing. (*Romans 15:5, 13*) in the name of Creator, Redeemer and Advocate.

AMEN

BLESSING

Go into the world in peace

Have courage

Hold on to what is good

Return on one evil for evil

Strengthen the faint hearted

Support the weak

Help the suffering

Honor all people

Love and serve the Lord

Rejoicing in the power of the Holy Spirit

May God the Father, Son and Holy Spirit

Bless you now and forever

Amen.

POSTLUDE

Holy Spirit, Ever Dwelling

Paul D. Weber

If you have any prayer needs, please reach out to us on our Facebook page or websites.

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