



17TH SUNDAY AFTER PENTECOST
September 19, 2021

ZION EVANGELICAL LUTHERAN CHURCH
A Place for Everyone . . .

51 WEST MAIN STREET
NEWVILLE, PA 17241-1010
(717) 776-3907

Email: zionnewvillepa@gmail.com
Website: www.zionnewville.org
Like us on Facebook: @ZionNewville

The Rev. Linda Hostetter, Interim Pastor



Evangelical Lutheran Church in America
God's work. Our hands.

*Peace to all who enter God's house for worship today.
We pray that all will find strength, security, and fellowship with God and with one another.*

Congregation, please **stand/sit** as you are able.

P Presiding Minister **C** Congregation **A** Assisting Minister

Welcome to our Visitors

*If you are a visitor, please see one of our greeters and fill out our gold visitor's slip.
We hope that you will come back and worship with us again!*

INTRODUCTION TO THE DAY

Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child. We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.

THE GATHERING

PRELUDE

Please stand.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✚ one God, whose teaching is life, whose presence is sure, and whose love is endless.

C Amen.

P Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

P God our comforter:

C like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

P All have sinned and fall short of the glory of God. By the gift of grace in ✚ Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C Amen.

GATHERING HYMN: (ELW #641)

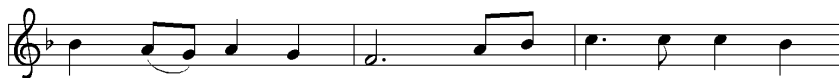
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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GREETING

P From God our Father and the Lord Jesus Christ, grace and peace be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray. O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

THE LITURGY OF THE WORD

FIRST READING: Jeremiah 11:18-20

¹⁸It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

“Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!”

²⁰But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,

let me see your retribution upon them,
for to you I have committed my cause.

L This is the word of the Lord.

C Thanks be to God.

PSALM 54

L/G by whole verse

¹Save me, O God, by your name; in your might, defend my cause.

²**Hear my prayer, O God; give ear to the words of my mouth.**

³For strangers have risen up against me, and the ruthless have sought my life, those who have no regard for God.

⁴**Behold, God is my helper; it is the Lord who sustains my life.**

⁵Render evil to those who spy on me; in your faithfulness, destroy them.

⁶**I will offer you a freewill sacrifice and praise your name, O LORD, for it is good.**

⁷For you have rescued me from every trouble, and my eye looks down on my enemies.

SECOND READING: James 3:13—4:3, 7-8a

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.⁴ :

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have

it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

L This is the word of the Lord. **C** Thanks be to God.

Please stand.

GOSPEL VERSE

Al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
 Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL ANNOUNCEMENT

P The Holy Gospel according to St. Mark, the 9th chapter.
C Glory to you, O Lord.

GOSPEL: Mark 9:30-37

³⁰[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it; ³¹for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” ³²But they did not

understand what he was saying and were afraid to ask him.
³³Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” ³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

GOSPEL RESPONSE

☐ The Gospel of the Lord. **☑** Praise to you, O Christ.

Please be seated.

CHILDREN’S SERMON

SERMON

(Silence for a time of reflection)

Please stand.

HYMN OF THE DAY: *Praise to the Father*
(green hymnal #517)

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Ⓐ Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

Ⓐ God of community, we pray for the church around the world. Unite us in our love for you. Help us overcome our divisions, that we are encouraged to work together for your sake. Lord, in your mercy,

Ⓒ hear our prayer.

A God of creation, we pray for this hurting earth. Awaken in us a new desire to care for this world and empower us to support agencies, organizations, and individual efforts to heal our environment. Lord, in your mercy,

C hear our prayer.

A God of cooperation, we pray for nations of the world embroiled in conflict. Inspire leaders to listen to each other and work towards peaceful solutions to disagreements. Protect the vulnerable, especially children, who cannot find safety in their home or country. Lord, in your mercy,

C hear our prayer.

A God of comfort, we pray for all who live with mental or physical illness (*especially*). Help them find appropriate care. Bring healing and wholeness when the path forward seems bleak. Lord, in your mercy,

C hear our prayer.

A God of compassion, we pray for the young people of this congregation. Renew in us your call to welcome the children in our midst. As they grow, strengthen their faith and our commitment to them. Lord, in your mercy,

C hear our prayer.

A God of consolation, we give you thanks for our loved ones who have died and pray for all who grieve today. Shine your grace on all your saints. Lord, in your mercy,

C hear our prayer.

P Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C Amen.

Please be seated.

THE LITURGY OF THE COMMUNION MEAL

THE OFFERING

SPECIAL MUSIC

Please stand.

OFFERTORY HYMN

Let the Vineyards Be Fruitful *Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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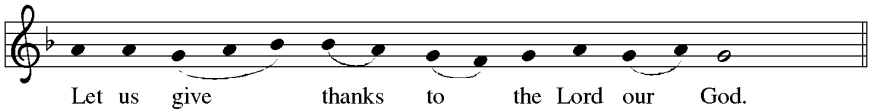
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OFFERTORY PRAYER

A Let us pray. God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

C Amen.

DIALOGUE



THE PROPER PREFACE

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major, 4/4 time. The melody is written on a treble clef staff. The lyrics are printed below the notes. The first staff contains the first line of lyrics. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the fourth line and ends with a double bar line.

THANKSGIVING AT THE TABLE

THE LORD'S PRAYER

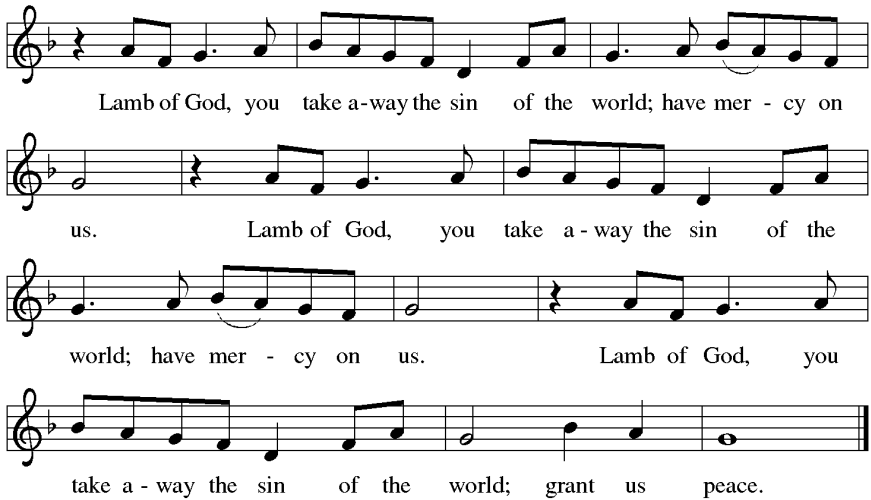
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P All who hunger and thirst, come. The table is ready.

All baptized Christians are welcome at the Lord's Table. Please come forward to receive the bread, then proceed to the chalice to receive the wine or continue to the second chalice to receive grape juice. Those who do not yet commune may come forward for a blessing.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Please be seated

DISTRIBUTION OF HOLY COMMUNION

COMMUNION HYMN: *Breathe on Me, Breath of God*
(green hymnal #488)

Please stand

BLESSING

P The body and blood of our Lord, Jesus Christ strengthen you and keep you in his grace.

C Amen.

POST COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

THE LITURGY OF SENDING FOR SERVICE

POST-COMMUNION PRAYER

A Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C Amen.

BENEDICTION

P People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✝ one God, bless you now and forever.

C Amen.

SENDING HYMN: *Children of the Heavenly Father*
(green hymnal #474)

DISMISSAL

A Go in peace. The living Word dwells in you.

C Thanks be to God. We will!

POSTLUDE

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Ministers: The Members of Zion Lutheran Church
Interim Pastor: Rev. Linda Hostetter
Council President: Diane Covalt-Wiser
Administrative Assistant: Debra Echelmeyer