



**NOVEMBER 15, 2020
24TH SUNDAY AFTER PENTECOST
HARVEST HOME SUNDAY**

ZION EVANGELICAL LUTHERAN CHURCH

A Place for Everyone . . .

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Evangelical Lutheran Church in America

God's work. Our hands.

The *congregation*, or participants, *respond* with the lines in *bold type*.

PRELUDE

THE GATHERING

CONFESSION AND FORGIVENESS

☐ In the name of the Father, and of the + Son, and of the Holy Spirit.

☑ Amen.

☐ Let us confess our sin in the presence of God and of one another.

(Silence is kept for reflection)

☐ Most merciful God,

☑ we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have squandered your bountiful gifts. We have considered the blessings of the harvest our due. We have been indifferent in planning and planting for the future needs of your church. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, cause gratitude to ripen in our hearts, and wisdom to mature in our minds, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

☐ In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

☑ Amen.

GATHERING HYMN (ELW 705 VERSES 1 & 4)

God of Grace and God of Glory



1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal,
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. God, our provider, you grant us an abundant harvest so that your children throughout the world may be fed. Establish in us thankfulness and faithful stewardship, that we may return the first fruits of praise and use your gifts of field and livestock, tree and vine to fulfill the needs of the hungry and the sojourner; through your Son, Jesus Christ our Lord.

C Amen.

WORD

FIRST READING: Isaiah 5:10-13

¹⁰For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,

¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

¹²For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

L The word of the Lord. **C** Thanks be to God.

PSALM 65:9-13

L / C by whole

verse

⁹You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth.

¹⁰**You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.**

¹¹You crown the year with your goodness, and your paths overflow with plenty.

¹²**May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.**

¹³May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.

CHILDREN'S MESSAGE

MUSIC OFFERING

GRADUAL HYMN

O God, Whose Word Well-Planted

1 O God, whose word well - plant-ed yields fruit a hun - dred -
2 O God of seed and har - vest, of sun and soil and
3 O God, your fi - nal har - vest of his - t'ry's an - cient

fold, we praise your grac - es grant - ed to
rain, at - tend the word we sow, lest its
field will test with truth the proud - est that

those who sowed of old, who by their wit - ness
plant - ing be in vain. Send show - ers of your
hu - man work can yield. Op - pres - sion's blight will

scat - tered good seed up - on the soil where
Spir - it, bright sun - shine of your grace, that
van - ish, fair free - dom's fruits in - crease; and

oth - ers, reap - ing, gath - ered the har - vest of their toil.
mul - ti - tudes who hear it your gos - pel may em - brace.
love and joy will flour - ish to clothe the earth with peace.

Text: Herman G. Stuempfle Jr.

Music: ABIDING PRESENCE, Stephen P. Folkemer

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GOSPEL ANNOUNCEMENT

📖 The Holy Gospel according to St. Matthew, the 25th chapter.

🎵 Glory to you, O Lord.

GOSPEL: Matthew 25:14-30

[Jesus said to the disciples:] ¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer

darkness, where there will be weeping and gnashing of teeth.’ ”

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON: Time and Talents

(Silence for a time of reflection)

HYMN OF THE DAY (ELW 785 VERSES 1 & 4)

When Peace, like a River
It Is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives— oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888

Music: VILLA DU HAVRE, Philip P. Bliss, 1838–1876

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

L With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence.

L God of the harvest, you sow the good seed of the gospel of Jesus Christ into your field. Help your church throughout the world to be both diligent and patient, full of resolve and gentleness, that our witness may be faithful to your intentions. Lord, in your mercy,

C hear our prayer.

📖 God of all space and time, your whole creation groans in labor pains, awaiting the gift of new birth. Renew the earth, sky, and sea, so that all your creation experiences freedom from the bondage of decay. Lord, in your mercy,

🗣️ **hear our prayer.**

📖 God of the nations, teach us your ways, that we may walk in your truth. Mend the fabric of the human family, now torn apart by our fearful and warring ways. Guide us by your mercy, grace, and steadfast love. Lord, in your mercy,

🗣️ **hear our prayer.**

📖 God of hope, you accompany those who suffer and are near to the brokenhearted. Open our hearts to your children who are lonely and abandoned, who feel trapped by despair, and all who suffer in any way (*especially*). Lord, in your mercy,

🗣️ **hear our prayer.**

📖 God of the seasons, in the midst of autumn, give us refreshment, renewal, and new opportunities. We pray for the safety of those who travel. We pray for those who cannot take the rest they need. Lord, in your mercy,

🗣️ **hear our prayer.**

📖 God of life, those who have died in you shine like the sun in your endless kingdom. We remember with thanksgiving the saints of all times and places and saints close to us. Gather us with them on the day of salvation. Lord, in your mercy,

🗣️ **hear our prayer.**

📖 In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

🗣️ **Amen.**

THE LITURGY OF THE COMMUNION MEAL

THE OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

OFFERTORY

Accept, O Lord, the Gifts We Bring



1 Ac - cept, O Lord, the gifts we bring to
2 The vines were plant - ed, seeds were sown. They
3 Our hopes and dreams, our toils and cares we



place up - on your ta - ble. We do not wor - ship
grew in your good plea - sure. What once was com - mon,
lift in prayer be - fore you. Lord, by your grace now



as we ought but on - ly as we're a - ble.
dai - ly food be - comes a ho - ly trea - sure.
come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer

Music: BARB'RY ELLEN, Appalachian traditional

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DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PROPER PREFACE

THE SANCTUS

Long, Long Ago In Jerusalem

Verses: Cantor or choir



1 Long, long a - go in Je - ru - sa - lem, as the
2 High on a throne sat the might - y Lord, robes
3 Oh, what a sight it was to see and



scrip - tures do re - cord, I - sa - iah to the
flow - ing through the hall, while six - wing - ed an - gels
oh, what a sound to hear! The tem - ple door - posts



tem - ple came to see the ho - ly Lord.
flew a - bove. I - sa - iah heard them call.
shook and quaked, and smoke was in the air.

Refrain: Assembly



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, God's



glo - ry fills all heav'n and earth, God of pow - er and might.

Text: Beth Bergeron Folkemer, based on the Sanctus

Music: SHADY GROVE, Appalachian traditional

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THANKSGIVING AT THE TABLE

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

☐ Just as this broken bread was first scattered on the hills, then was brought together and became one, so let your church be brought together from the ends of the earth into your kingdom, for yours are the glory and the power through Jesus Christ forever.

LAMB OF GOD

O Lamb of God, to Earth You Came

1 O Lamb of God, to earth you came to
2 O Lamb of God, the on - ly Son, to

save us all from grief and shame. Shorn of your life, up -
us show mer - cy, Ho - ly One. You save the world from

on the tree you hung in deep hu - mil - i - ty.
all its sin. Lord, give to us your peace. A - men.

Text: Beth Bergeron Folkemer, based on the Agnus Dei

Music: THE SUFFOLK MIRACLE, Appalachian traditional

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DISTRIBUTION OF HOLY COMMUNION

The elements were given as you entered.

P Please peel the top film and take your bread.

The body of Christ given for you.

C Amen.

P Open your cup by peeling back the foil.

The blood of Christ shed for you.

C Amen.

P The body and blood of our Lord, Jesus Christ strengthen you and keep you in his grace.

C Amen.

THE LITURGY OF SENDING FOR SERVICE

POST-COMMUNION PRAYER

P Let us pray. Let us pray. Gracious God, we give thanks for your pruning, planting, and nurture. We rejoice that you have used the harvest of field and vineyard to renew and sustain us. Lead us as we go from this life-giving meal into lives of grateful service to you and your cherished creation; through Jesus Christ, your Son, our Lord.

C Amen.

BLESSING

P The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

C Amen.

DISMISSAL

P Go in peace. A seed has been planted. Go forth being good soil.

C Thanks be to God. We will!

POSTLUDE

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